



United States
Department of
Agriculture

Marketing and
Regulatory
Programs

Agricultural
Marketing
Service

P.O.Box 96456
Washington, DC
20090-6456

FV-201

Fruit and Vegetable Programs

Please Note: New vendors and subcontractors must supply all of the required paperwork (Solicitation Mailing List Application, SF-129, Appendix I, Financial Statement, and 3 Reference Letters) one week prior to bid opening (October 23, 2002) or your company may be considered non-responsible.

Date Issued: October 9, 2002

Frozen Fruit, Announcement FV-201, Invitation 064

The U.S. Department of Agriculture (USDA) invites offers to sell Frozen Fruit as indicated below and per the Announcement for use in needy families, school lunch and other domestic food assistance programs. **Offers are due by 1 p.m., Central Time, Wednesday, October 23 2002.** Acceptances will be announced by midnight, November 6, 2002. Deliveries are to be made from January 1, 2003 to March 31, 2003.

Offers are invited from the trade for:

Frozen Apple Slices, 30 lb. 62,040 cases

Bids must be submitted electronically via the Domestic Electronic Bid Entry System (DEBES) on the Internet. Offerors are encouraged to submit bids electronically. Offeror must be assigned a Logon ID by USDA to access the site. The Internet address is:
<http://pcsd.usda.gov/debes> which translates into a connection of
<https://pcsd.usda.gov:3077/mdbc1000.exe> Once connected, follow the online procedures. A
'HELP' button provides detailed instructions for using the system or call 202-720-4517 for assistance.

Bidders are cautioned to bid only quantities they can reasonably expect to produce and deliver in accordance with the contract. Inquiries about Announcement FV-201, Appendix-1, the Commodity Specification for Frozen Fruit dated June 1999, as amended, or this Invitation should be directed to the Contracting Officer, USDA/AMS/Fruit and Vegetable Programs, Commodity Procurement Branch STOP 0239, 1400 Independence Avenue, S.W., Washington, DC 20250-9410, telephone (202) 720-4517. An electronic version of this invitation can be obtained through the World Wide Web via the Commodity Procurement Home Page at <http://www.ams.usda.gov/cp>.

Purchases will be made on a delivered basis, subject to Announcement FV-201, to the listed locations. Delivery by trucks or railcars is optional to the contractor, except for those destination(s) which specify delivery by truck only or rail only.

More



AMS - Agricultural Marketing Service
An Equal Opportunity Provider and Employer

ANNOUNCEMENT : FV201
 INVITATION : 064
 COMM GROUP : 31 FRUIT, FROZEN
 COMM TYPE : 50 APPLE SLICES, FROZEN
 PACK SIZE : 30 30 LB CTN

| ITEM NO | DESTINATION CITY | ST | TRANS RESTR | QUANTITY (CSE) | PRICE PER (CSE) |
|-------------------------------------|---------------------|----|----------------|-------------------|--------------------|
| DELIVERY PERIOD 01/01/03 - 01/15/03 | | | | | |
| 001 | MOBILE | AL | TRUCK ONLY | 330 | _____ |
| | ORLANDO | FL | TRUCK ONLY | 990 | _____ |
| 002 | FORT WAYNE | IN | TRUCK ONLY | 1,320 | _____ |
| 003 | LOGANSPOUT | IN | | 2,640 | _____ |
| 004 | VINCENNES | IN | TRUCK ONLY | 1,320 | _____ |
| 005 | HARTFORD | MI | TRUCK ONLY | 11,880 | _____ |
| 006 | KALAMAZOO | MI | TRUCK ONLY | 1,320 | _____ |
| 007 | GLENCOE | MN | TRUCK ONLY | 1,320 | _____ |
| 008 | HOUSTON | TX | TRUCK ONLY | 1,320 | _____ |
| 009 | EL PASO | TX | TRUCK ONLY | 710 | _____ |
| | LUBBOCK | TX | | 610 | _____ |
| 010 | GRAND PRAIRIE | TX | | 740 | _____ |
| | SAN ANTONIO | TX | TRUCK ONLY | 580 | _____ |
| 011 | SALT LAKE CITY | UT | TRUCK ONLY | 1,320 | _____ |
| 012 | CLOVIS | CA | TRUCK ONLY | 1,320 | _____ |
| 013 | LONG BEACH | CA | TRUCK ONLY | 660 | _____ |
| | LOS ANGELES | CA | TRUCK ONLY | 660 | _____ |
| 014 | POMONA | CA | TRUCK ONLY | 1,320 | _____ |

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|--|---------------------|----|----------------|-------------------|--------------------|
| DELIVERY PERIOD 01/16/03 - 01/31/03 | | | | | |
| 015 | HARTFORD | MI | TRUCK ONLY | 2,640 | |
| 016 | PHOENIX | AZ | TRUCK ONLY | 1,320 | |
| DELIVERY PERIOD 02/01/03 - 02/15/03 | | | | | |
| 017 | EAST BERNSTADT | KY | TRUCK ONLY | 1,320 | |
| 018 | EAST BERNSTADT | KY | TRUCK ONLY | 843 | |
| | OWENSBORO | KY | TRUCK ONLY | 477 | |
| 019 | GRANITE CITY | IL | | 1,320 | |
| 020 | HARTFORD | MI | TRUCK ONLY | 1,320 | |
| 021 | POMONA | CA | TRUCK ONLY | 1,320 | |
| DELIVERY PERIOD 02/16/03 - 02/28/03 | | | | | |
| 022 | WINTER HAVEN | FL | | 1,320 | |
| 023 | LEXINGTON | KY | TRUCK ONLY | 990 | |
| | MARTIN | TN | TRUCK ONLY | 330 | |
| 024 | HARTFORD | MI | TRUCK ONLY | 1,320 | |
| 025 | FAIRFIELD | OH | TRUCK ONLY | 827 | |
| | LOUISVILLE | KY | TRUCK ONLY | 493 | |

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|--|---------------------|----|----------------|-------------------|--------------------|
| DELIVERY PERIOD 03/01/03 - 03/15/03 | | | | | |
| 026 | PORT NEWARK | NJ | | 1,320 | _____ |
| 027 | VINELAND | NJ | | 1,320 | _____ |
| 028 | FORT WAYNE | IN | TRUCK ONLY | 1,320 | _____ |
| 029 | LOGANSPOUT | IN | | 3,960 | _____ |
| 030 | VINCENNES | IN | TRUCK ONLY | 1,320 | _____ |
| 031 | HARTFORD | MI | TRUCK ONLY | 2,640 | _____ |
| 032 | KALAMAZOO | MI | TRUCK ONLY | 1,320 | _____ |
| DELIVERY PERIOD 03/16/03 - 03/31/03 | | | | | |
| 033 | PORT NEWARK | NJ | | 1,320 | _____ |
| 034 | VINELAND | NJ | | 1,320 | _____ |

TOTAL QUANTITY FOR COMMODITY TYPE 62,040

TOTAL QUANTITY FOR INVITATION 62,040



Susan E. Proden
 Contracting Officer

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To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 14th and Independence Avenue, SW, Washington, DC 20250-9410 or call (202) 720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.